

**Jefferson Davis County
Board of Supervisors
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Macon C. "Corky" Holliman, District 1
Ricky E. Barrett, District 2
Demarrio Booth, District 3
Michael O. Evans, District 4
Jerry P. Gholar, District 5

Cynthia H. White,
Chancery Clerk
Wes Daughdrill,
Board Attorney

**BOARD OF SUPERVISORS AGENDA
JANUARY 6, 2025**

- 9:00 a.m. Bro Jessie Holloway
- 9:15 a.m. Bid openings – county supplies & jail meals
- 9:30 a.m. Larry Hicks, property in District 4
- 9:45 a.m. Michael Davis, Fire Department
- 10:00 a.m. Lashuna Johnson, culvert replaced
- 10:15 a.m. James Smith, Home Program
- 10:30 a.m. Les Dungan, County Engineer
 - a. Approve MOA ERBR – Sumrall Rd
 - b. South Pleasant Hill Road Bridge Closure
 - c. County Wide Reseal Bid January 30th
- 10:45 a.m. Wes Daughdrill, Board Attorney

MISCELLANEOUS

1. Approve minutes
2. Approve re-appointing Rose Tate Bourne as the Jefferson Davis County Red Cross Representative for calendar year 2025
3. Approve Board President signing Notification of Intent to Apply for Federal Assistance Available for Public or Private Non-Profit Organizations to Provide Transportation Services to the General Public in Non-Urbanized Area for Five County Child Development Program
4. Approve Board President signing Notification of Intent to Apply for Federal Assistance Available for Public or Private Non-Profit Organizations to Provide Transportation Services to the General Public in Non-Urbanized Area and letter of support for DJ Transit
5. Approve school bus turnaround
District 3 62 Carl Griffith
6. Approve purchase price of gravel for calendar year 2025
7. Approve quote for tires with mount and balance – District 5 (continued from previous meeting)

8. Approve Purchase Clerk obtaining quotes for a truck for Sheriff Department (continued from previous meeting)
9. Approve transfer of 2009 Dodge Durango from Emergency Management to District 4
10. Approve employees and officials attending conventions and meetings
 - a. Dispatchers Dusty Bass & Irene Davis, Protocol 911 class, Lawrence County Sheriff's Office, January 13 – 17, registration \$395.00 each
11. Approve spreading into the minutes Employee Action Forms – Sheriff Department
12. Approve adopting new mileage reimbursement policy – IRS mileage rate \$0.70
13. Approve payment of invoice without a purchase order
Crain - \$2,493.01 (District 5)
14. Approve overage on purchase order 250116
District 2 – CR Fuels - 3 gallons gasoline - \$6.26
15. Approve destruction of records – see handout
16. Approve membership to MS Heritage Trust
17. Approve 2nd quarter budget appropriations for Tax Assessor and Sheriff
Sheriff - \$
Jail - \$
Tax Assessor - \$
18. Approve claims