Jefferson Davis County Board of Supervisors

P O Box 1317 2426 Pearl Avenue Prentiss, MS 39474 601-792-4336 Fax 601-792-4038

Macon C. "Corky" Holliman, District 1 Ricky E. Barrett, District 2 Demarrio Booth, District 3 Michael O. Evans, District 4 Jerry P. Gholar, District 5 Cynthia H. White, Chancery Clerk Wes Daughdrill, Board Attorney

BOARD OF SUPERVISORS AGENDA MARCH 3, 2025

9:00 a.m. Rev. Jessie Holloway, opening prayer
9:15 a.m. Kiran
9:30 a.m. Les Dungan, County Engineer Report

a. Flood Plain Ordinance

9:45 a.m. Kim Simpson, flood ordinance, 66 Show Barn Rd
10:00 a.m. Wes Daughdrill, Board Attorney Report

a. Executive Session

MISCELLANEOUS

- 1. Approve minutes
- 2. Approve applying for permit to Longleaf Trace to Rosenwald Building
- 3. Approve Board President signing letter to U. S. Bank of liability insurance for Justice Complex
- 4. Approve appointment/re-appointment to hospital Board of Trustee District 3
- 5. Approve public records request for purchasing information from October 28, 2024 to present from SmartProcure
- 6. Approve quote for tire and assembly District 4
- 7. Approve quote for vehicle body repair Sheriff Department
- 8. Approve accepting funds for Sumrall Rd ERBR, open an account with Whitney Hancock, and transferring funds from General County Account to this ERBR account
- 9. Approve refunds to purchasers for 5 parcels erroneously sold at land sale
- 10. Approve Purchase Clerk advertising for cold mix for the remainder of 2025
- 11. Approve overage on purchase order
 District 2 CR Fuels, PO 250233, 9 gallons over on gasoline \$20.27
- 12. Approve employees attending meetings & conventions
 - a. Supervisors Booth, Evans & Gholar, MAS Minority Caucus, April 8-11, Tupelo, hotel, fuel & meals
 - b. Jocelyn Ragsdale, Partners in Preparedness Conference, May 20 23, Biloxi, registration, hotel, meals and fuel

- 13. Approve use of county vehicle of Supervisors attending JDC Championship Basketball Game
- 14. Approve employee action forms Sheriff Department & District 2
- 15. Discussion of county clean-up for month of March
- 16. Approve claims