

**Jefferson Davis County
Board of Supervisors**

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Macon C. "Corky" Holliman, District 1
Ricky E. Barrett, District 2
Demarrio Booth, District 3
Michael O. Evans, District 4
Jerry P. Gholar, District 5

Cynthia H. White,
Chancery Clerk
Wes Daughdrill,
Board Attorney

**BOARD OF SUPERVISORS AGENDA
APRIL 7, 2025**

- 8:55 a.m. Bro. Jessie Holloway, opening prayer
- 9:00 a.m. Didi Ellis, Kids Hub
- 9:15 a.m. Plez & Brenda Armstrong & Latoya Bass
- 9:30 a.m. Les Dungan, County Engineer report
 - a. Mt. Zion Rd project
 - b. N. Williamsburg Guard Rail Repair Project
- 9:45 a.m. Angie Ladner, Mayor of Bassfield & Mariah Evans, Miss Hospitality
- 10:00 a.m. Cold Mix Bid opening
- 10:15 a.m. Jocelyn Ragsdale, storm update
- 10:30 a.m. Wes Daughdrill
 - a. MASIT invoices
 - b. Cole Lease

MISCELLANEOUS

- 1. Approve minutes
- 2. Approve public records request for purchasing information from Try Star Jump
- 3. Approve spreading into the Minutes letter of support for the T-Mobile Hometown Grant
- 4. Approve spreading into the Minutes Tax Loss Reimbursement from the Department of Revenue
- 5. Approve refund on parcels from land sale – 3 years (homestead was deleted in error)
- 6. Approve school bus turnarounds
 - District 2: 520 Alex Daley Rd –gravel
 - District 3: 1045 Sumrall Rd – rework, gravel turnaround
 - 75 Green Keys Ln – rework, gravel turnaround
- 7. Approve employees attending conventions and meetings
 - a. Kelly Ross-Brown, Tax Collector Continuing Education, June 24, during MACA Conference, registration \$30.00
 - b. Denise Jackson, MS Constable Association Convention & Training Seminar, Gulfport, June 8 – 13, registration \$450.00, hotel, meals, and mileage

- c. Alesha Williams & Kristi Lee, Tax Collector Education, July 17, On-line class, Registration \$30
- 8. Approve employee action forms – Chancery, Sheriff Department, District 2 & District 3
- 9. Approve acceptance of salvage value of 2011 Dodge Charger totaled due to March 15 tornado, Board President signing Title, Power of Attorney to Transfer Motor Vehicle, and Odometer Disclosure Statement
- 10. Approve acceptance of 2009 Silverado ½ pickup from MS Department of Transportation for the Sheriff Department and adding to inventory and insurance
- 11. Approve deleting from inventory
 - District 4 - Asset #1566 Husqvarna 575 chainsaw xp
 - Sheriff Department – Asset #1940 2011 Dodge Charger
- 12. Approve payment of invoices
 - a. MS Public Entity Workers Comp Trust - \$5,167.00
 - b. Penn Real Estate - \$2,500.00 (Mt. Zion property)
 - c. Pittman Howdeshell – Invoice 1685 - \$1,271.55 (Mt. Zion property)
Invoice 1708 - \$1,198.90
 - d. Nicholas Calico - \$472.00 (service of summons – Mt. Zion property)
 - e. Pearl River Valley Opportunity - \$5000.00 (yearly allotment)
 - f. Fisher Brown Bottrell - \$57,968.63 (hospital property insurance policy)
 - g. Jefferson Davis County Youth Baseball Park - \$19,889.00 (swing set)
- 13. Approve use of credit card by District 2 – (fuel after March 15 storm – barn did not have electricity)
- 14. Approve termite renewal for the library - \$190.00
- 15. Approve 3rd Qtr appropriations for Sheriff and Tax Assessor
 - Sheriff Department - \$
 - Jail - \$
 - Tax Assessor - \$
- 16. Approve claims